

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prof. Dr. Abdurahim Cao

Copyrighted but FREE for personal study of the Quran

Copyright @2025. All Rights Reserved.

Quran Study Guide Materials
Compiled and Prepared
by

Prof. Dr. Abdurahim Cao

as his personal study guides. It is now
shared to anyone, Muslims and
non-Muslims, who may need
them to learn the Quran.

www.quranstudyguide.com

Prof. Dr. Cao, DBA, is a university researcher and
a full pledged professor of management and technology
at Bulacan State University, Philippines.

He is also known as Prof. Dr. Almario Epifanio Cao,
at the university. He has presented/published researches in
management and technology at various local, national and
international fora. He reverted to Islam in 2012, in his 50s,
after attempting to disprove and discredit the
teachings of Islam and the Quran.

القرآن الكريم

هدية خادم الحرمين الشريفين
للملك عبد الله بن عبد العزيز آل سعود
إلى صاحب بيت الله الحرام

سُورَةُ الْأَعْرَافِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمَصَّ (١) كَتَبَ أَنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِنْهُ
from it any uneasiness your breast in be (let) not to you revealed A Book Alif Laam Meem Saad

لِنُنْذِرَ بِهِ وَذِكْرَى لِلْمُؤْمِنِينَ (٢) اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم
to you revealed has been what Follow for the believers and a reminder with it that you warn

مِنْ رَبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ قَلِيلًا مِمَّا تَذْكُرُونَ (٣)
you remember what Little any allies besides Him follow (do) not your Lord from

وَكَمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيِّنَاتٍ أَوْ هُمْ قَائِلُونَ
were sleeping at noon they (while) or (at) night Our punishment and came to it We destroyed it a city of And how many

(٤) فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا إِنَّا كُنَّا
were Indeed they said that except punishment came to them when their plea was Then not

ظَالِمِينَ (٥) فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ
surely We and (Messengers) to them were sent those (to) whom We will question wrongdoers

الْمُرْسَلِينَ (٦) فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمٍ وَمَا كُنَّا غَائِبِينَ (٧)
absent We were and not with knowledge to them Then surely We will narrate the Messengers

وَالْوِزْنَ يَوْمَ مِيزِ الْحَقِّ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ
[they] then those his scales (will be) heavy So whose (will be) the truth that day the weighing And

الْمُفْلِحُونَ (٨) وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا
lost the ones who so those his scales (will be) light (for) those And (will be) the successful ones

أَنْفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ (٩) وَلَقَدْ مَكَّنَّاكُمْ
We established you And certainly (doing) injustice to Our Verses they were because themselves

فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَةً قَلِيلًا مِمَّا تَشْكُرُونَ (١٠)
you (are) grateful. what Little livelihood in it for you and We made the earth in

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا
Prostrate to the Angels We said Then We fashioned you then We created you And certainly

لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُنْ مِنَ السَّاجِدِينَ (١١)
those who prostrated of He was not Iblees except So they prostrated to Adam



خرج منه
سبح من ثلثه
تكم
كبر
بأننا
فذلك
بأننا
لأنهم
بأنهم
فأنهم
مستريحون
نصف النهار
مكتانكم
جعلنا لكم
مكتاناً وقرراً
معايش
ما يعيشون به
والنعمون

قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقَنِي مِنْ نَّارٍ
 fire from You created me than him better I am said (Shaitaan) I commanded you? when you prostrate that not prevented you What (Allah) said
 وَخَلَقْتَهُ مِنْ طِينٍ ۝ (١٢) قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ
 you be arrogant that for you it is for not from it go down Then (Allah) said clay from and You created him
 فِيهَا فَأَخْرِجْ إِنَّكَ مِنَ الصَّاغِرِينَ ۝ (١٣) قَالَ أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ
 they are raised up (the) Day till Give me respite said (Shaitaan) the disgraced ones (are) of indeed, you So get out in it
 ۝ (١٤) قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ ۝ (١٥) قَالَ فِيمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ
 for them surely I will sit You have sent me astray Because (Shaitaan) the ones given respite (are) of Indeed you (Allah) said
 صِرَاطَكَ الْمُسْتَقِيمَ ۝ (١٦) ثُمَّ لَا تَجِدُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ
 behind them and from before them from surely, I will come to them Then (on) Your straight path
 وَعَنْ أَيْمَنِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ۝ (١٧) قَالَ
 (Allah) said grateful most of them You will not find and their left, and from their right and from
 أَخْرِجْ مِنْهَا مَذَّةً وَمَا مَذْخُورًا لِمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمْ
 with you Hell surely, I will fill among them follows you Certainly whoever and expelled disgraced of it Get out
 أَجْمَعِينَ ۝ (١٨) وَيَعَادِمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ
 wherever from and you both eat (in) the Garden and your wife you Dwell And O Adam all
 شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ۝ (١٩) فَوَسَّوَسَ
 Then whispered the wrongdoers among lest you both be (the) tree this approach but (do) you both wish
 لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ سَوْءِ تَيْهَمَا وَقَالَ
 And he said their shame of from both of them was concealed what to both of them to make apparent the Shaitaan to both of them
 مَا نَهَىٰ كُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكَائِينَ أَوْ تَكُونَا
 you two become or Angels you two become that except (the) tree this from your Lord forbid you both (Did) not
 مِنَ الْخَالِدِينَ ۝ (٢٠) وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ ۝ (٢١)
 the sincere advisors among to both of you Indeed I am And he swore (to) both of them the immortals of
 فَذَلَّهُمَا بَغْرُورٌ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءُ تَيْهَمَا وَطَفِقَا
 and they began their shame to both of them became apparent the tree they both tasted Then when by deception So he made both of them fall
 يَخْصِفَانِ عَلَيْهِمَا مِنْ وُرْقِ الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا
 I forbid you both Did not their Lord And called them both (of) the Garden (the) leaves from over themselves (to) fasten
 عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلْ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا عَدُوٌّ مُبِينٌ ۝ (٢٢)
 an open enemy? to both of you (the) Shaitaan that to both of you and [I] say (the) tree this from

■ مَا مَنَعَكَ
 ■ مَا اسْتَطَرَّكَ
 ■ لَوْ مَا دَعَاكَ
 ■ الصَّاغِرِينَ
 ■ الْأَدْلَاءُ الْمُهَابِلِينَ
 ■ أَنْظِرْنِي
 ■ أَنْظِرْنِي وَأَمْتَلِينَ
 ■ أَغْوَيْتَنِي
 ■ أَمْتَلِينَ
 ■ لَأَقْعُدَنَّ لَهُمْ
 ■ لَأَمْتَلَنَّ لَهُمْ
 ■ مَذَّةً وَمَا
 ■ مَعِيًا مُخْزَرًا
 ■ مَذْخُورًا
 ■ مَقْرُودًا مُتَعَدًا
 ■ فَوْسُوسَ لَهَا
 ■ أَمْسَىٰ فِي قَلْبِهِمَا
 ■ مَا أَرَادَ
 ■ وَوَرَىٰ
 ■ سَيَّرَ وَأَمْلَىٰ
 ■ سَوْءَ تَيْهَمَا
 ■ غَوْرَاتِهِمَا
 ■ فَاسْتَهَمَا
 ■ خَلَفَ لَهَا
 ■ فَذَلَّاهُمَا
 ■ أَلَزَّهُمَا مِنَ
 ■ زَلَّةِ الطَّلَاقِ
 ■ بَغْرُورٍ
 ■ بَحْلًا
 ■ طَفِقَا
 ■ شَرَعَا وَأَعْلَمَا
 ■ يَخْصِفَانِ
 ■ يَنْزِفَانِ

■ تفسير القرآن ■
 ■ إهداء وموقع اللغة العربية ■
 ■ إهداء وموقع اللغة العربية ■
 ■ إهداء وموقع اللغة العربية ■

قَالَا رَبَّنَا ظَلَمْنَا اَنْفُسَنَا وَاِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنْ
 among we surely have mercy and [for] us You forgive not and if ourselves we have wronged Our Lord Both of them said
 اَلْخٰسِرِيْنَ ﴿٢٣﴾ قَالَ اَهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي
 in for you And (as) enemy to some others some of you Get down (Allah) said the losers
 الْاَرْضِ مُسْتَقَرٌّ وَمَتَعٌ اِلَى حِيْنَ ﴿٢٤﴾ قَالَ فِيْهَا تَحْيَوْنَ وَفِيْهَا
 and in it you will live In it He said a time for and livelihood a dwelling place the earth
 تَمُوْتُوْنَ وَمِنْهَا تُخْرَجُوْنَ ﴿٢٥﴾ يٰبَنِيْ اٰدَمَ قَدْ اَنْزَلْنَا عَلَيْكُمْ لِبَاسًا
 clothing to you We have Verily (of) Adam! O Children you will be brought forth and from it you will die
 يُوْرِيْ سَوْءَ تِكُمْ وَرِيْشًا وَّلِبَاسَ التَّقْوٰى ذٰلِكَ خَيْرٌ ذٰلِكَ مِنْ
 (is) from That (is) best that righteousness (of) [the] But the clothing (as) an adornment and your shame it covers
 اٰيٰتِ اللّٰهِ لَعَلَّهُمْ يَذْكُرُوْنَ ﴿٢٦﴾ يٰبَنِيْ اٰدَمَ لَا يَفْتِنَنَّكُمْ
 tempt you (Let) not Adam! O Children remember so that they may (the) Signs of Allah
 الشَّيْطٰنُ كَمَا اَخْرَجَ اٰبَوَيْكُمْ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا
 their clothing both of them from stripping Paradise from your parents he drove out as [the] Shaitaan
 لِيُرِيَهُمَا سَوْءَ تِهْمَا اِنَّهٗ يَرٰكُمْ هُوَ وَقَبِيْلَهٗ مِنْ حَيْثُ لَا تَرَوْنَهُمْ
 you see not where from his tribe and he sees you Indeed he their shame to show both of them
 اِنَّا جَعَلْنَا الشَّيْطٰنَ اَوْلِيَّاءَ لِلَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿٢٧﴾ وَاِذَا فَعَلُوْا
 they do And when believe (do) not of those who friends the devils We have made Indeed
 فَحِشَةً قَالُوْا وَجَدْنَا عَلٰیهَا اٰبَاءَنَا وَاللّٰهُ اَمَرْنَا بِهَا قُلْ اِنَّ اللّٰهَ
 Allah Indeed Say of it ordered us (has) and Allah our forefathers on it We found they say immorality
 لَا يَأْمُرُ بِالْفَحْشَآءِ اَتَقُوْلُوْنَ عَلٰی اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٢٨﴾ قُلْ
 Say you (do) not know? what Allah about Do you say immorality order (does) not
 اَمْرٌ رَبِّيْ بِالْقِسْطِ وَاَقِيْمُوْا وُجُوْهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ
 masjid every at your faces and set justice My Lord has ordered
 وَاذْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّيْنَ كَمَا بَدَأَكُمْ تَعُوْدُوْنَ ﴿٢٩﴾ فَرِيقًا
 A group (so) will you return He originated you As (in) the religion to Him (being) sincere invoke Him and
 هَدٰى وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلٰلَةُ اِنَّهُمْ اَتَّخَذُوا الشَّيْطٰنَ
 the devils take Indeed, they the astraying [on] they deserved and a group He guided
 اَوْلِيَّاءَ مِنْ دُوْنِ اللّٰهِ وَيَحْسَبُوْنَ اَنَّهُمْ مُّهْتَدُوْنَ ﴿٣٠﴾
 (are the) guided-ones that they while they think Allah besides (as) allies

انزلنا عليكم
 انفسنا
 ربنا
 لباسا
 انزالا
 لا يفتنكم
 لا يفتنكم
 يترفع عنهما
 انزل عنهما
 استلما
 فليته
 شؤده
 انزل عنهما
 فاحشة
 لغة متاعية
 في الفح
 بالفسط
 بالفسط
 اقموا
 وجوهكم
 انزلوا
 الى عبادته
 مستقيمين
 متجدين
 وقت شعور
 انزلوا



يَبْنِي ۖ اَدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا
 and drink and eat masjid every at your adornment Take (of) Adam O Children
 وَلَا تَسْرِفُوا ۚ اِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾ قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ
 (from) Allah (the) adornment forbidden Who Say the extravagant ones love (does) not Indeed He extravagant (do) not
 الَّتِي اَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ ءَامَنُوا
 believe (are) for those who They Say sustenance of the pure things and for His slaves He has brought forth which
 فِي الْحَيٰوةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيٰمَةِ ۗ كَذٰلِكَ نَفْصِلُ الْاٰيٰتِ
 the Signs We explain Thus (of) Resurrection (on the) exclusively (for them) (of) the world the life during
 لِقَوْمٍ يَعْلَمُوْنَ ﴿٣٢﴾ قُلْ اِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا
 and what of it apparent what the shameful deeds my Lord (had) forbidden Only Say who know for (the) people
 بَطْنٍ وَّالْاِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ ۚ وَاَنْ تَشْرِكُوْا بِاللّٰهِ مَا لَمْ يُنْزِلْ بِهِ
 He of (has) sent not what you and that [the] right without oppression and the sin and is concealed
 سُلْطٰنًا وَّاَنْ تَقُوْلُوْا عَلٰى اللّٰهِ مَا لَا نَعْلَمُوْنَ ﴿٣٣﴾ وَلِكُلِّ اُمَّةٍ اَجَلٌ
 (is a fixed) term nation And for every you (do) know not what Allah about you say and that any authority
 فَاِذَا جَآءَ اَجَلُهُمْ لَا يَسْتَاْخِرُوْنَ سَاعَةً وَلَا يَسْتَقْدِمُوْنَ ﴿٣٤﴾
 seek to advance (it) and not an hour seek to delay (they can) not their term comes So when
 يَبْنِي ۖ اَدَمَ اِمَّا يٰٓاَيُّهَا رُسُلُكُمْ يَقْصُوْنَ عَلَيْكُمْ ءَايٰتِيْ فَمَنْ
 then whoever My Verses to you relating from you Messengers come to you If (of) Adam O Children
 اَتَّقٰى وَاَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٣٥﴾ وَالَّذِيْنَ
 But those who will grieve they and not on them fear then no and reforms fears Allah
 كَذَّبُوْا بِآيٰتِنَا وَاسْتَكْبَرُوْا عَنْهَا ۚ اُولٰٓئِكَ اَصْحَابُ النَّارِ هُمْ
 they (of) the Fire, (are the) companions those towards them and (are) arrogant Our Verses deny
 فِيْهَا خٰلِدُوْنَ ﴿٣٦﴾ فَمَنْ اَظْلَمُ مِمَّنْ افْتَرٰى عَلٰى اللّٰهِ كَذْبًا وَّكَذَّبَ
 denies or a lie Allah against invented than (one) who (is) more unjust Then who will abide forever in it
 بِآيٰتِهِ ۚ اُولٰٓئِكَ يَنٰلُهُمْ نَصِيْبُهُمْ مِّنَ الْكِتٰبِ حَتّٰى اِذَا جَآءَ تَهُمْ
 comes to them when until the Book from their portion will reach them Those His Verses
 رُسُلُنَا يَتَوَفَّوْنَهُمْ قَالُوْٓا اٰنِمْ مَا كُنْتُمْ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ
 Allah besides invoke you used to those (whom) Where are they say (to) take them in death Our messengers (Angels)
 قَالُوْٓا اضْلُوْا عَنَّا وَشَهِدُوْا عَلٰى اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا كٰفِرِيْنَ ﴿٣٧﴾
 disbelievers were that they themselves against they (will) testify and from us They strayed They say

زِينَتَكُمْ

الْقَوَاعِدُ

كِبَارُ الْعُلَمَاءِ

الْعَمَلِ

الْعِلْمِ وَالْاِسْمَاءِ

عَلِ النَّاسِ

سُلْطَانًا

حُجَّةٌ وَبَرَهَانٌ

قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنَّ وَالْإِنْسِ
 and the men the jinn of before you (who) passed away (the) nations among Enter He (will) say
 فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعْنَتْ أُخْتَهَا حَتَّىٰ إِذَا ادَّارَكُوا فِيهَا
 they had overtaken in it one another when until its sister (nation) it cursed a nation entered Every time the Fire in
 جَمِيعًا قَالَتْ أَخْرِبْهُمْ وَلَا يُولَئِهِمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَتَاتِهِمْ
 so give them misled us these Our Lord about the first of them (the) last of them (will) say all
 عَذَابًا ضِعْفًا مِنَ النَّارِ قَالَ لِكُلِّ ضِعْفٌ وَلَكِنْ لَا تَعْلَمُونَ ﴿٣٨﴾
 you know not [and] but (is) a double For each He (will) say the Fire of double punishment
 وَقَالَتْ أُولَئِهِمْ لِأَخْرَجَهُمْ فَمَا كَانَتْ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ
 superiority any upon us for you is Then not to (the) last of them, (the) first of them And (will) say
 فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٣٩﴾ إِنَّ الَّذِينَ كَذَّبُوا
 denied those who Indeed earn you used to for what the punishment so taste
 بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ
 they will enter and not (of) the heaven (the) doors for them be (will) towards them (were) arrogant and Our Verses
 الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ وَكَذَلِكَ نَجْزِي
 And thus (of) the needle (the) eye through the camel passes until Paradise
 الْمُجْرِمِينَ ﴿٤٠﴾ لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ
 coverings and over them (is) a bed (the) Hell of For them the criminals
 وَكَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٤١﴾ وَالَّذِينَ آمَنُوا وَعَمِلُوا
 and do believe But those who the wrongdoers We recompense And thus
 الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَئِكَ أَصْحَابُ
 (are the) companions Those (to) its capacity except any soul We burden not [the] righteous deeds
 الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٤٢﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍّ
 malice of their breasts (is) in what ever We will remove (will) abide forever in it they (of) Paradise
 تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا
 to this guided us the One for Allah. All the praise And they will say the rivers underneath from Flows
 وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ
 with (of) our Lord Messengers came Certainly Allah (had) guided us [that] if not to receive guidance we were and not
 وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾
 do you used to for what you have been made to inherit it (is) Paradise This [that] And they will be addressed

■ افادركوا فيها

■ تلاحقوا في

■ النار

■ جميعاً

■ متعاقباً

■ يلج

■ يدخل

■ سم الخياط

■ نفس الإبرة

■ مهاد

■ فراش أي

■ مستقر

■ غواش

■ أغشية كاللحف

■ وسعها

■ طاقها

■ غل

■ حقد وحن

لَاذُن مُؤَدِّن

أَقْلَمُ مُعَلِّم

عَوَجًا

مُعْرَجَةً

جَحَابٍ

عَاجِزٍ

وَهُوَ السَّوْرُ

الْأَعْرَافِ

أَعَالِ السَّوْرِ



سِفَاهِهِم

بِعَلَانِهِم

أَفِضُوا

سُقُوا، تَوَقَّلُوا

عَرَّتُهُمْ

خَدَعَتْهُمْ

لَسَّاهُمْ

لَرَّتْهُمْ

فِي الْعَذَابِ

كَاسِيْنَ

وَنَادَىٰ أَصْحَابُ الْجَنَّةِ أَصْحَابُ النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا ۖ

true our Lord what we found Indeed that the Fire (to the) (of) Paradise (the) companions And will call out

فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ مُؤَذِّنٌ بَيْنَهُمْ أَنْ

(that) among them an announcer Then will announce Yes They will say (to be) true? your Lord promised what you found So have

لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٤٤﴾ الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا

seek in it and (of) Allah (the) way from hinder Those who the wrongdoers (is) on (of) Allah (The) curse

عِوَجًا وَهُمْ بِالْآخِرَةِ كَافِرُونَ ﴿٤٥﴾ وَبَيْنَهُمَا جَبَابٌ وَعَلَى الْأَعْرَافِ

the heights and on (will be) a partition And between them dis believers concerning Hereafter while they (are) crookedness

رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْهِمْ

(be) upon you Peace that (of) Paradise (to the) companions they will call out And by their marks all recognizing (will be) men

لَمَّا دَخَلُوا وَهُمْ يَظْمَعُونَ ﴿٤٦﴾ وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ

towards their eyes are turned And when hope but they they have entered it Not

أَصْحَابِ النَّارِ قَالُوا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾ وَنَادَىٰ أَصْحَابُ

(the) companions (will) call out And the wrongdoers the people with place us (Do) not Our Lord they (will) the Fire (the) companions

الْأَعْرَافِ رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ

your gathering [to] you (has) availed Not saying by their marks whom they recognize (to) men (of) the heights

وَمَا كُنْتُمْ تَسْتَكْبِرُونَ ﴿٤٨﴾ أَهَؤُلَاءِ الَّذِينَ أَقْسَمْتُمْ لَا يَنَالُهُمُ

that grant them (will) not you had sworn the ones whom Are these arrogant (about) you were and what

اللَّهُ بِرَحْمَةٍ أَدْخَلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ

will grieve you and not upon you fear no Paradise Enter Mercy Allah

﴿٤٩﴾ وَنَادَىٰ أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ أَفِضُوا عَلَيْنَا

upon us Pour [that] (of) Paradise (to the) companions (of) the Fire (the) companions And (will) call out

مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ حَرَّمَهُمَا عَلَى

to has forbidden both Allah Indeed They (will) Allah has provided you of what or (some) water [of]

الْكَافِرِينَ ﴿٥٠﴾ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا

and play (as) an amusement their religion took Those who the disbelievers

وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ نَنسَاهُمْ كَمَا نَسُوا

they forgot as We forget them So today (of) the world the life and deluded them

لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٥١﴾

reject Our Verses (as) they used to and [what] (of) this Day of theirs (the) meeting

تقديم القرآن

إهداء وروائع القرآن الكريم

مداد وطلاء وطلاء

مداد وطلاء وطلاء

وَلَقَدْ جِئْنَاهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً لِّقَوْمٍ
 يُؤْمِنُونَ ﴿٥٢﴾ هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ يَوْمَ يَأْتِي تَأْوِيلَهُ يَقُولُ
 الَّذِينَ فَسَوْهُ مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ فَهَلْ لَنَا
 مِنْ شُفَعَاءَ فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلْ غَيْرَ الَّذِي كُنَّا نَعْمَلُ
 قَدْ خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٥٣﴾
 إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ
 أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا
 وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ
 وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾ أَدْعُوا رَبَّكُمْ تَضَرُّعًا
 وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُفْسِدُوا فِي
 الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ
 اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾ وَهُوَ الَّذِي يُرْسِلُ
 الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۗ حَتَّىٰ إِذَا أَقْلَّتْ سَحَابًا
 ثِقَالًا سَفَقْنَاهُ لِبَلَدٍ مَّيِّتٍ فَأَنزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ
 الثَّمَرَاتِ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

١. لأويله

٢. غائبة ومآل

٣. لهم

٤. يفترون

٥. يكذبون

٦. يغشى الليل

٧. النهار

٨. يغشى النهار

٩. بالليل

١٠. خيلاً

١١. سريعاً

١٢. الحقل

١٣. إيجاد الأشياء

١٤. من القدم

١٥. الأثر

١٦. التفتير والضرر

١٧. تارداً

١٨. تارة . أو كثيراً

١٩. خيرة وإحسانه

٢٠. تضرعاً

٢١. يظهرين

٢٢. خسراناً والذلة

٢٣. خفية

٢٤. سراً في قلوبكم

٢٥. تقرأ

٢٦. تشرى

٢٧. بالغت

٢٨. أقلت

٢٩. خففت

٣٠. طلالاً

٣١. ثقلة بلاء

وَالْبَلَدُ الطَّيِّبُ يَخْرِجُ نَبَاتَهُ بِإِذْنِ رَبِّهِ وَالَّذِي خَبُثَ لَا يَخْرُجُ
 (comes forth) (does) is bad but which (of) its Lord by (the) permission its vegetation comes forth [the] pure And the land
 إِلَّا نَكِدَ أَكْذَلِكَ نَصْرِفُ الْآيَاتِ لِقَوْمٍ يُشْكُرُونَ ﴿٥٨﴾
 who are grateful for a people the Signs We explain Thus (with) difficulty except
 لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَتَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ
 for you not Allah Worship O my people! and he said his people to Nuh We sent Certainly
 مِنْ إِلَهٍ غَيْرُهُ ۚ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٥٩﴾
 Great (of the) Day punishment for you [I] fear Indeed, I other than god any
 قَالَ الْمَلَأُ مِنْ قَوْمِهِ ۚ إِنَّا لَنَرِيكَ فِي ضَلَلٍ مُّبِينٍ ﴿٦٠﴾ قَالَ
 He said clear error in surely see you deed we his people of the chiefs Said
 يَتَقَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ
 (of) the worlds (the) Lord from a Messenger but I am error in me (There is) no O my people!
 ﴿٦١﴾ أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأُنصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ
 Allah from and I know [to] you and [I] advise (of) my Lord the Messages I convey to you
 مَا لَا تَعْلَمُونَ ﴿٦٢﴾ أَوْ عَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى
 on your Lord from a reminder has come to you that you wonder Do you know (do) what not
 رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ ﴿٦٣﴾ فَكَذَّبُوهُ
 But they denied him receive mercy and so that you may that you may fear he may warn you that among you a man
 فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلِكِ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا
 denied those who And We drowned the ship in (were) with him and those who so We saved him
 بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ ﴿٦٤﴾ وَإِلَىٰ عَادِ أَخَاهُمْ
 (We sent) their brother Aad And to blind a people were Indeed, they Our Verses
 هُودًا قَالَ يَتَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۚ أَفَلَا تَتَّقُونَ
 you fear (Allah)? Then will not other than Him god any for you not Allah Worship O my people He said Hud
 ﴿٦٥﴾ قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ ۚ إِنَّا لَنَرِيكَ فِي
 in surely, see you Indeed, we his people from disbelieved (of) those who the chiefs Said
 سَفَاهَةٍ ۚ إِنَّا لَنَنْظُنُّكَ مِنَ الْكَذِبِينَ ﴿٦٦﴾ قَالَ يَتَقَوْمِ
 O my people He said the liars (are) of [we] think you indeed we and foolishness
 لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٦٧﴾
 (of) the worlds (the) Lord from a Messenger but I am foolishness in me (There is) no

نَكِدًا
 قَدِيرًا لَا خَيْرَ
 فِيهِ
 الْمَلَأُ
 سَادَةُ الْقَوْمِ
 عَمِينَ
 قَتَى الْقُلُوبِ
 سَفَاهَةً
 جَفَّةً عَقْلِي



أَبْلَغُكُمْ رَسُولَ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ ﴿٦٨﴾ أَوْ عَجِبْتُمْ
 you wonder Do trustworthy an adviser to you and I am my Lord Messages I convey to you
 أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى رَجُلٍ مِنْكُمْ لِيُنذِرَكُمْ
 that he may warn you? among you a man on your Lord from a reminder has come to you that
 وَأَذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ
 increased you and (of) Nuh people (the) after from successors He made you when remember And
 فِي الْخَلْقِ بَصِطَةً فَاذْكُرُوا ءَالَآءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ
 succeed so that you may (of) Allah Bounties So remember extensively the stature in
 ﴿٦٩﴾ قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَنَذَرَ مَا كَانَ
 used to what we forsake and Alone Allah that we (should) Have you come to us They said
 يَعْبُدُ آبَاؤُنَا فَأَيْنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ
 the truthful of you are if you promise us of what bring us Then our forefathers? worship
 ﴿٧٠﴾ قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رِجْسٌ وَغَضَبٌ
 and anger punishment your Lord from upon you Verily He said has fallen
 أَتُجَادِلُونَنِي فِي أَسْمَاءِ سَمَّيْتُمُوهَا أَنْتُمْ وَءَابَاؤُكُمْ
 your forefathers and you you have named them names concerning Do you dispute with me
 مَا نَزَّلَ اللَّهُ بِهِمَا مِنْ سُلْطَانٍ فَأَنْتُمْ تَنْتَظِرُونَ إِنْ يَنْزِلُ إِلَيْنَا مِنْ سُلْطَانٍ فَتَنْتَظِرُونَ إِنْ يَنْزِلُ إِلَيْنَا مِنْ سُلْطَانٍ فَتَنْتَظِرُونَ
 of with you indeed I am Then wait authority? any for it Allah sent down not
 الْمُنْتَظِرِينَ ﴿٧١﴾ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا
 from Us by Mercy with him and those We saved him So the ones who wait
 وَقَطَعْنَا دَابِرَ الَّذِينَ كَذَبُوا بِآيَاتِنَا وَمَا كَانُوا مُؤْمِنِينَ
 believers they were not and Our Signs denied (of) those who the roots We cut off And
 ﴿٧٢﴾ وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَاقَوْمِ اعْبُدُوا اللَّهَ
 Allah Worship O my people He said Salih their brother Thamud And to
 مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ
 from a clear proof has come to you Verily other than Him god any not
 رَبِّكُمْ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ فَذَرْوَهَا تَأْكُلْ
 (to) eat So you leave her (as) a Sign for you (of) Allah a she-camel This your Lord
 فِي أَرْضِ اللَّهِ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ آلِيمٍ ﴿٧٣﴾
 painful a punishment lest seizes you with harm touch her (do) and (of) Allah (the) earth on

■ بَطْنَةُ

■ قُوَّةٌ وَعَظِيمٌ

■ أَجْسَامُ

■ رَجُلٌ

■ عِلَاتٌ

■ ذَاكِرٌ

■ آيَةٌ

■ آيَةٌ

■ مَعْمُودَةٌ

■ عَلَى مَذَلٍّ

وَاذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ عَادٍ وَبَوَّأَكُمْ
settled you and Aad after from successors He made you when And remember
فِي الْأَرْضِ تَتَّخِذُونَ مِنْ سُهُولِهَا قُصُورًا وَتَنْجُونَ
you carve out and palaces its plains from You take the earth in
الْجِبَالِ يَبُوتًا فَاذْكُرُوا أَلَاءَ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ
(the) earth in act wickedly (do) and (of) Allah Bounties remember So (as) homes the mountains
مُفْسِدِينَ ﴿٧٤﴾ قَالَ الْمَلَأَ الَّذِينَ اسْتَكْبَرُوا مِنْ
among were arrogant (of) those who the chiefs Said spreading corruption
قَوْمِهِ لِلَّذِينَ اسْتَضَعُّوا لِمَنْ ءَامَنَ مِنْهُمْ أَتَعْلَمُونَ
Do you know among them believed those who were oppressed to those who his people
أَنَّ صَلَاحًا مَرَّ سَلٍّ مِنْ رَبِّهِ قَالُوا إِنَّا بِمَا أُرْسِلَ بِهِ
with [it] he has been sent in what Indeed we They said his Lord? from (is the) one sent Salih that
مُؤْمِنُونَ ﴿٧٥﴾ قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا بِالَّذِي
in that which Indeed we were arrogant those who Said (are) believers
ءَامِنْتُمْ بِهِ كَفَرُونَ ﴿٧٦﴾ فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ
towards and (were) insolent the she-camel Then they hamstrung (are) disbelievers you believe in it
أَمْرَ رَبِّهِمْ وَقَالُوا يَصْلِحُ أَثْنَانَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ
of you are if you promise us what Bring us O Salih! and they said (of) their Lord command
الْمُرْسَلِينَ ﴿٧٧﴾ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ
their homes in then they became the earthquake seized them So the Messengers
جَثِيمِينَ ﴿٧٨﴾ فَتَوَلَّى عَنْهُمْ وَقَالَ يَ قَوْمٍ لَقَدْ أَبْلَغْتُكُمْ
I have conveyed to you Verily O my people! and he said from them So he turned away fallen prone
رِسَالَةَ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ النَّصِيحَاتِ
the advisers you like not but [to] you [I] advised and (of) my Lord (the) Message
﴿٧٩﴾ وَلَوْ طَآ إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ
has preceded you not (such) immorality Do you commit to his people he said when Lut And
بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٨٠﴾ إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ
the men you approach Indeed, you the worlds? of one any therein
شَهْوَةً مِنْ دُونِ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٨١﴾
(who) commit excesses a people Nay the women instead of lustfully

■ بَوَّأَكُمْ
■ اسْتَكْبَرْتُمْ وَأَنزَلْنَا
■ أَلَاءَ اللَّهِ
■ بَعَثْنَا
■ لَا تَعْتُوا
■ لَا تَفْسِدُوا فِئْتَانًا
■ شَيْهًا
■ عَتَوْا
■ اسْتَكْبَرُوا
■ الرِّجَالَ
■ الرِّجَالُ الشَّيْخَةُ
■ أَوْ الصَّبَا
■ جَالِمِينَ
■ تَوَلَّى فَعُودًا

وَمَا كَانَتْ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِّنْ
 قَرْيَتِكُمْ إِنَّهُمْ أَنَاسٌ يَنْطَهُرُونَ ﴿٨٢﴾ فَأَنْجَيْنَاهُ وَأَهْلَهُ
 إِلَّا أَمْرَ أَتَاهُ كَانَتْ مِنَ الْغَيْرِينَ ﴿٨٣﴾ وَأَمْطَرْنَا عَلَيْهِمْ
 مَّطَرًا فَانْظُرْ كَيْفَ كَانَتْ عَاقِبَةُ الْمُجْرِمِينَ ﴿٨٤﴾
 وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يَبْقَوْمِ اعْبُدُوا اللَّهَ
 مَا لَكُمْ مِّنْ إِلَهِ غَيْرُهُ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّنْ
 رَبِّكُمْ فَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ وَلَا تَبْخَسُوا
 النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ
 إِصْلَاحِهَا ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ
 وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ
 عَنْ سَبِيلِ اللَّهِ مَن ءَامَنَ بِهِ وَتَبْغُونَهَا عِوَجًا
 وَأَذْكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمْ وَانْظُرُوا
 كَيْفَ كَانَتْ عَاقِبَةُ الْمُفْسِدِينَ ﴿٨٦﴾ وَإِنْ كَانَ طَآئِفَةٌ
 مِّنْكُمْ ءَامَنُوا بِالَّذِي أُرْسِلْتُ بِهِ وَطَآئِفَةٌ لَّمْ يُؤْمِنُوا
 فَاصْبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿٨٧﴾

■ الغابرين
 ■ الناس في
 ■ الغاب
 ■ لا تخرجوا
 ■ لا تفسدوا
 ■ صراط
 ■ مدين
 ■ عوجاً
 ■ معوجة



قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعِيبُ
 O Shuaib! drive you out We will surely his people among were arrogant (of) the chiefs Said
 وَالَّذِينَ ءَامَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْلْتَعُدُّنَّ فِي مِلَّتِنَا قَالَ أُولُو
 Even if He said our religion to you must return or our city from with you (have) believed And those who
 كُنَّا كَرِهِينَ ﴿٨٨﴾ قَدْ أَفْتَرْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا فِي مِلَّتِكُمْ
 your religion in we returned if a lie Allah against we would have Verily (the) ones who hate (it)? we are
 بَعْدَ إِذْ نَجَّيْنَا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ
 will that except in it we return that for us it is And not from it Allah saved us [when] after
 اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا رَبُّنَا أَفْتَحْ
 Decide Our Lord! we put our Allah Upon (in) knowledge thing every Our Lord Encompasses our Lord Allah
 بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاضِلِينَ ﴿٨٩﴾ وَقَالَ الْمَلَأُ
 the chiefs And said (of) those who Decide (are the) Best and You in truth our people and between between us
 الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِنْ أَتَبَعْتُمْ شُعَيْبًا إِنْ كُنَّا إِذَا الْخَسِرُونَ
 (of) (will be) certainly losers then indeed, you Shuaib you follow If his people among disbelieved those who
 ﴿٩٠﴾ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جَثِيمِينَ
 fallen prone their home(s) in then they became earthquake the Then seized them
 الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا يَفْعَلُونَ ﴿٩١﴾ لَمْ يَفْعَلُوا فِيهَا الَّذِينَ كَذَّبُوا شُعَيْبًا
 Shuaib denied Those who therein they (had) not (became) as if Shuaib denied Those who
 كَانُوا هُمُ الْخَسِرُونَ ﴿٩٢﴾ فَتَوَلَّى عَنْهُمْ وَقَالَ يَاقَوْمِ لَقَدْ
 Verily O my people! and said from them So he turned away the losers they were
 أَبْلَغْتُكُمْ رَسُولَ رَبِّي وَنَصَحْتُ لَكُمْ فَكَيْفَ ءَأْسَى
 I grieve So how could [to] you and advised my Lord (of) (the) Messages I (have) conveyed to you
 عَلَى قَوْمٍ كَفَرُوا ﴿٩٣﴾ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِنْ نَبِيٍّ إِلَّا
 except Prophet any a city in We sent And not (who are) disbelievers? a people for
 أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَضُرَّعُونَ ﴿٩٤﴾ ثُمَّ
 Then (become) humble so that they may hardship and with adversity its people We seized
 بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَّوْا وَقَالُوا قَدْ مَسَّ
 (had) Verily and said they increased until the good (of) the bad (in) place We changed
 ءِ آبَاءَنَا الضَّرَّاءَ وَالسَّرَّاءَ فَأَخَذْنَاهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٩٥﴾
 perceive (did) not while they suddenly So We seized them the ease and the adversity our forefathers

الفخ
 اعظم وأقصر
 الرجفة
 الرزلة الشديدة
 أو المصيبة
 خالسين
 مؤلى فتوداً
 لم يفتونا
 لم يفتونا ناصين
 آسى
 أعز
 بالأساء والضراء
 الفقر والسم
 ونحوهما
 يضرعون
 يتألمون
 ويضعفون
 عفا
 كثروا عدداً
 وعدداً
 بغتة
 فماتوا

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ ءَامَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ
 blessings upon them surely We (would have) opened and feared Allah (had) believed (of) the cities people [that] And if
 مِنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَهُم بِمَا كَانُوا
 they used to for what So We seized them they denied but and the earth the heaven from
 يَكْسِبُونَ ﴿٩٦﴾ أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا بَيَاتًا
 Then did feel secure (of) the cities (the) people Our punishment comes to them that (at) night
 وَهُمْ نَائِمُونَ ﴿٩٧﴾ أَوَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا
 Or (were) asleep? while they (of) the cities (the) people felt secure Our punishment comes to them that
 ضُحًى وَهُمْ يَلْعَبُونَ ﴿٩٨﴾ أَفَأَمِنُوا مَكْرَ اللَّهِ فَلَا يَأْمَنُ
 (were) playing? while they (in) daylight feel secure But not (of) Allah? (from the) plan
 مَكْرَ اللَّهِ إِلَّا الْقَوْمَ الْخَاسِرُونَ ﴿٩٩﴾ أَوَلَمْ يَهْدِ لِلَّذِينَ
 (from the) plan except (of) Allah the people (who are) the losers Would it not (for) those who guide
 يَرِثُونَ الْأَرْضَ مِنْ بَعْدِ أَهْلِهَا أَن لَّوْنَشَاءُ أَصَابْنَهُمْ
 We (could) afflict them We willed if that its people after from the land inherit
 بِذُنُوبِهِمْ وَنَطْبَعُ عَلَىٰ قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ﴿١٠٠﴾
 We put a seal and for their sins (do) not so they their hearts over
 تِلْكَ الْقُرَىٰ نَقُصُّ عَلَيْكَ مِنْ أَنبَاءِهَا وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ
 We relate (were) These the cities of to you their news certainly And their Messengers came to them
 بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا مِنْ قَبْلُ
 before from they (had) denied in what to believe they were but not with clear proofs
 كَذَلِكَ يَطْبَعُ اللَّهُ عَلَىٰ قُلُوبِ الْكَافِرِينَ ﴿١٠١﴾ وَمَا وَجَدْنَا
 Thus put a seal on Allah (of) the disbelievers (the) hearts We found And not
 لِأَكْثَرِهِمْ مِنْ عَهْدٍ وَإِنْ وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ
 But covenant any for most of them We found certainly, defiantly disobedient most of them
 ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ
 Then We sent from after them with Our Signs Musa and Firaun to his chiefs
 فَظَلَمُوا بِهَا فَأَنْظِرْ كَيْفَ كَانَتْ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٠٢﴾
 But they were unjust So see to them how was (the) end (of) the corrupters
 وَقَالَ مُوسَىٰ يَفِرْعَوْنُ إِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿١٠٣﴾
 Musa said And (of) the worlds (the) Lord from a Messenger Indeed I am O Firaun!

بَاسًا

عَذَابًا

بَيَاتًا

لَيْلًا

مَكْرَ اللَّهِ

عَقُوبَةً أَوْ

استدراجا

لم يهد

لم يهتد

نطح

لعبهم

فظلموا بها

كفروا بها

بَيِّنَاتٍ: بَيِّنَاتٍ
 قُلُوبَهُمْ: قُلُوبَهُمْ

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

بَعَثْنَا: بَعَثْنَا
 مَلَائِكَةً: مَلَائِكَةً

حَقِيقٌ عَلَى أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقَّ قَدْ جِئْتُكُمْ
I (have) come to you Verily the truth except Allah about I say not that on Obligated

بَيِّنَةً مِنْ رَبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي إِسْرَءِيلَ ﴿١٠٥﴾ قَالَ إِنْ كُنْتَ
you have if He said (of) Israel (the) Children with me so send your Lord from with a clear Sign

جِئْتَ بِثَآئِلَةٍ فَآتِ بِهَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٠٦﴾ فَأَلْقَى
So he threw the truthful of you are if it then bring with a Sign come

عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ ﴿١٠٧﴾ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ
(was) white it and suddenly his hand And he drew out manifest (was) a serpent it and suddenly

لِلنَّظِيرِينَ ﴿١٠٨﴾ قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا السَّحَرُ
(is) surely a magician this Indeed (of) Firaun (the) people of the chiefs Said for the observers

عَلِيمٌ ﴿١٠٩﴾ يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ﴿١١٠﴾
(do) you instruct? so what your land from drive you out to He wants learned

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ﴿١١١﴾ يَأْتُوكَ
They (will) bring to you gatherers the cities in send and his brother Postpone him They said

بِكُلِّ سِحْرٍ عَلِيمٍ ﴿١١٢﴾ وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ
Indeed They said (to) Firaun the magicians So came learned magician (with) every

لَنَا لَأَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ﴿١١٣﴾ قَالَ نَعَمْ وَإِنَّكُمْ
indeed you and Yes He said the victors [we] we are if surely (will be) for us a reward

لِمَنِ الْمُقْرَبِينَ ﴿١١٤﴾ قَالُوا يَمْوَسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ
[that] whether or you throw [that] Whether O Musa! They said the ones who are near surely (will be) of

نَكُونُ نَحْنُ الْمُثْلِقِينَ ﴿١١٥﴾ قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا
they bewitched they threw Then when Throw He said the ones to throw? [we] we will be

أَعْيَتْ النَّاسَ وَأَسْثَرَهُبُوهُمْ وَجَاءَ وَبِسِحْرٍ عَظِيمٍ ﴿١١٦﴾
great with a magic and came (up) terrified them and the people (the) eyes

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا
what swallow(ed) it and suddenly your staff Throw that Musa to And We inspired

يَأْفِكُونَ ﴿١١٧﴾ فَوْقَ الْحَقِّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ﴿١١٨﴾ فَغُلِبُوا
So they were defeated do they what and became futile the truth So was established they (were) falsifying

هُنَاكَ وَانْقَلَبُوا صَغِيرِينَ ﴿١١٩﴾ وَأَلْقَى السَّحَرَةُ سَجْدِينَ ﴿١٢٠﴾
prostrate the magicians And fell down humiliated returned and there

حَقِيقٌ
خَبِيرٌ وَخَلِيلٌ

مِنْ
طَائِفَةٍ

لَا يَشْكُ فِيهِ
أَرْجِيهِ وَأَخَاهُ

أَخْرَجَهُ
عَلَوْهُمَا

حَاشِرِينَ
خَامِعِينَ لِلْسَّحَرَةِ

أَسْثَرَهُبُوهُمْ
أَعْوَجُوهُمْ

لَعْنَهُمَا
شَدِيدًا

تَلْقَفُ
تَلْقَفُ بِسُرْعَةٍ

يَأْفِكُونَ
يَكْذِبُونَ

وَيُؤْمِنُونَ



■ مَا نَقُصُّ
■ مَا نَكُذُّ
■ وَمَا نَعْبُدُ
■ بِالْأَشْيَاءِ
■ بِالْغُلُوبِ
■ وَالْقَتَمِطِ

قَالُوا أءَامَنَّا بِرَبِّ الْعَالَمِينَ ﴿١٢١﴾ رَبِّ مُوسَى وَهَارُونَ ﴿١٢٢﴾ قَالَ
Said and Harun (of) Musa Lord (of) the worlds in (the) Lord We believe They said
فِرْعَوْنُ ءَامَنَّا بِهِ قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّ هَذَا لَمَكْرٌ مَكْرَتُمُوهُ
you have plotted (is) surely this Indeed to you I give permission [that] before in him You believed Firaun
فِي الْمَدِينَةِ لِنُخْرِجَ أَهْلَهَا فَأَسَوْفَ تَعْلَمُونَ ﴿١٢٣﴾ لَا أَقْطَعَنَّ
I will surely cut off you will know But soon its people from it you may drive out the city in
أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خَلْفٍ ثُمَّ لَأَضْلِبَنَّكُمْ أَجْمَعِينَ ﴿١٢٤﴾
all I will surely crucify you Then opposite (sides) of your feet and your hands
قَالُوا إِنَّا إِلَى رَبِّنَا مُنْقَلِبُونَ ﴿١٢٥﴾ وَمَا نَنْقِمُ مِنْآ إِلَّا أَتَاءَ ءَامَنَّا
we believed that except from us you take And not (will) return our Lord to Indeed They said
بَنَاتِ رَبِّنَا لَمَّا جَاءَ تَنَارُ رَبِّنَا أَفَرِغَ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ
(as) Muslims and cause us to die patience upon us Our Lord! they came when (of) our Lord in (the) Signs
﴿١٢٦﴾ وَقَالَ الْمَلَأُ مِنَ قَوْمِ فِرْعَوْنَ أَتَذَرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوا
so that they cause corruption his people and Musa Will you leave (of) Firaun (the) people of the chiefs And said
فِي الْأَرْضِ وَيَذَرَكَ وَءَالِهَتِكَ قَالَ سَتُنْقِلُنَا أَبْنَاءَهُمْ وَنُتَسَحَّى
we will let live and their sons We will kill He said your gods? and forsake you and the earth in
نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ ﴿١٢٧﴾ قَالَ مُوسَى لِقَوْمِهِ
to his people Musa said (are) subjugators over them indeed and their women
أَسْتَعِينُوا بِاللَّهِ وَأَصْبِرُوا إِنَّا الْبُكَّاءُ الْأَرْضُ لِلَّهِ يُورِثُهَا مَنْ
whom He causes to inherit it (belongs) the earth Indeed be patient and from Allah Seek help
يَشَاءُ مِنْ عِبَادِهِ وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿١٢٨﴾ قَالُوا أَوِذْنَا
have been We They said (is) for the righteous the end And His servants of He wills
مِنْ قَبْلُ أَنْ تَأْتِيَنَا وَمِنْ بَعْدِ مَا جِئْتَنَا قَالَ عَسَى رَبُّكُمْ
your Lord Perhaps He said you have come to us [what] after from and you came to us [that] before from
أَنْ يَهْلِكَ عَدُوُّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ
the earth in and make you successors your enemy will destroy [that]
فَيَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٢٩﴾ وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ
(of) Firaun (the) people We seized And certainly you will do how then see
بِالسِّنِينَ وَنَقْصٍ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَذْكُرُونَ ﴿١٣٠﴾
receive admonition so that they may [the] fruits of and a deficit with years (of famine)

تَقْدِيمُ الرَّبِّ
فَقَطَا

إِسْمَاءُ وَنَوَاحِي الْعَلَمِ (إِسْمَاءُ)
الْعَلَمِ وَنَوَاحِي الْعَلَمِ

مَدَّ ٦ حُرُوفَاتِ الْوَسْمِ مَدَّ ٩ حُرُوفَاتِ الْوَسْمِ
مَدَّ ٩ حُرُوفَاتِ الْوَسْمِ مَدَّ ٩ حُرُوفَاتِ الْوَسْمِ

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَنَا هَذِهِ وَإِنْ تُصِيبْهُمْ سَيِّئَةٌ يَطْفِرُوا يَمْوِسُوا وَمَنْ مَعَهُ إِلَّا إِنَّمَا يَطْفِرُ عَنْهُمْ عِنْدَ اللَّهِ وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٣١﴾ وَقَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ آيَةٍ لِنَسْحَرَنَّ بِهَا فَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿١٣٢﴾ فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ آيَاتٍ مُفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿١٣٣﴾ وَلَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا يَمْوَسَىٰ أَدْعُ لِنَارِ رَبِّكَ بِمَا عَاهَدَ عَلَيْكَ لَئِنْ كَشَفْتَ عَنَّا الرِّجْزَ لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي إِسْرَءِيلَ ﴿١٣٤﴾ فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ هُمْ بَلِغُوهُ إِذَا هُمْ يَنْكُشُونَ ﴿١٣٥﴾ فَانْقَمْنَا مِنْهُمْ فَاغْرَقْنَاهُمْ فِي الْيَمِّ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٣٦﴾ وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ الْأَرْضِ وَمِغْرِبَهَا الَّتِي بَرَكْنَا فِيهَا وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ بِمَا صَبَرُوا وَدَمَرْنَا مَا كَانُوا يَصْنَعُونَ فِرْعَوْنَ وَقَوْمَهُ وَمَا كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

■ يَطْفِرُوا
■ يَمْوِسُوا
■ طَائِرُهُمْ
■ شَوْمُهُمْ
■ الطُّوفَانُ
■ الماء الكثير
■ أو الموت
■ الجراد
■ القمل
■ الضفادع
■ أو القمل
■ المعروف
■ الرجز
■ الغلات مما ذكر
■ من الآيات
■ يَنْكُشُونَ
■ يَنْقُضُونَ عَهْدَهُمْ
■ دَمَرْنَا
■ أَفْلَكْنَا وَخَرَّبْنَا
■ يَغْرُسُونَ
■ يَرْفَعُونَ
■ من الآية

وَجَوَزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَوْا عَلَى قَوْمٍ يَعْكُفُونَ عَلَى
to devoted a people upon Then they came the sea Israel children of And We led across

أَصْنَامِهِمْ لَهُمْ قَالُوا يَا مُوسَى اجْعَلْ لَنَا إِلَهًا كَمَا لَهُمْ آلِهَةٌ
gods like what a god for us Make O Musa! They said of theirs idols

قَالَ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ ﴿١٣٨﴾ إِنَّ هَؤُلَاءِ مَتَّبِعُوا مَا هُمْ فِيهِ وَبَطِلٌ
and vain (are) in it they what (is) destroyed these Indeed ignorant a people Indeed, you He said

مَا كَانُوا يَعْمَلُونَ ﴿١٣٩﴾ قَالَ أَغَيْرَ اللَّهِ أَبْغِيكُمْ إِلَهًا
a god I seek for you Allah Should other than He said do they (is) what used to

وَهُوَ فَضَّلَكُمْ عَلَى الْعَالَمِينَ ﴿١٤٠﴾ وَإِذْ أَنْجَيْنَاكُمْ
We saved you And when the worlds? over has preferred you while He

مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُقْتُلُونَ
they were killing (of) torment (with) worst who were afflicting you (of) Firaun (the) people from

أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكَ بَلَاءٌ مِّنْ
from (was) a trial that And in your women and letting live your sons

رَبِّكُمْ عَظِيمٌ ﴿١٤١﴾ وَوَعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً
nights thirty (for) Musa We appointed And great your Lord

وَأَتَمَمْنَاهَا بِعَشْرِ فِتْنَةٍ مِّمَّتْ رَبِّهِ أَرْبَعِينَ لَيْلَةً وَقَالَ
And said night(s). (of) forty (of) his Lord (the) set term so was completed with ten (more) and We completed them

مُوسَى لِأَخِيهِ هَارُونَ أَخْلَفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ
follow and (do) not and do right my people in Take my place Harun to his brother Musa

سَبِيلَ الْمُفْسِدِينَ ﴿١٤٢﴾ وَلَمَّا جَاءَ مُوسَى لِمِيقَاتِنَا وَكَلَّمَهُ
and spoke to him to Our appointed place Musa came And when (of) the corrupters (the) way

رَبُّهُ قَالَ رَبِّ أَرِنِي أَنْظُرْ إِلَيْكَ قَالَ لَن تَرَنِي وَلَكِنْ أَنْظُرْ
look but (can) see me Never He said at You I may look Show me O my Lord! he said his Lord

إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَنِي فَلَمَّا تَبَجَّلَ
revealed But when you will then in its place it remains [then] if the mountain at (his) glory

رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَى صَعِقًا فَلَمَّا أَفَاقَ
he recovered And when unconscious Musa fell down and crumbled to dust He made it to the mountain his Lord

قَالَ سُبْحَنَكَ ثَبَّتْ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾
(of) the believers (the) first and I am to you I turn Glory be to You! he said (in repentance)

■ فَمَنْ

■ مِنْهُمْ مَنْ

■ أَنْبَأَكُمْ

■ أَنْتُمْ لَكُمْ

■ يَسُومُونَكُمْ

■ يُقْتُلُونَكُمْ

■ لَوْ تَكَلَّمُونَكُمْ

■ يَسْتَحْيُونَ

■ يَسْتَفْتُونَ

■ لِلْحَمْدِ

■ بِلَا

■ إِلَهًا وَلَا شَيْئًا



■ تَعْلَى رُبُّهُ

■ لِلْحَمْدِ

■ بِلَا شَيْءٍ

■ مِنْ دُونِهِ

■ عَرِشُهُ

■ وَتَحْتَهُ

■ مَذْكُورٌ

■ مُنْقَضًا

■ صَنِيعًا

■ مُنْقَضًا عَلَيْهِ

■ سُبْحَانَكَ

■ لِرَبِّهِ لَكَ

■ مِنْ مِثَالِهِ

■ خَلْقًا

تعليم القرآن
القرآن

إهداء وموقع لجنة إحياء القرآن
القرآن ولا يفتقد

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

من ٦ سنوات أو فاضلاً
من ٦ سنوات أو فاضلاً

■ سبيل الرشـد
■ طريق الهدى
■ سبيل النـبي
■ طريق الصـلـا
■ حـيـط
■ نـظـم
■ جـنـد
■ أـقـنـعـ من
■ دهب
■ خـواص
■ مـنـوت
■ كـصـوت البـقر
■ شـطـط
■ أـنـدـيـهم
■ لـمـنـوا أـنـد
■ اـلـدعـ

قَالَ يَمُوسَى إِنِّي أَصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَتِي وَبِكَلِمِي
with My words and with My Messages the people over have chosen you Indeed, I O Musa! He said
فَخُذْ مَا آتَيْتُكَ وَكُنْ مِنَ الشَّاكِرِينَ ﴿١٤٤﴾ وَكَتَبْنَا
We ordained (laws) And the grateful among and be I have given you what So take
لَهُ فِي الْأَلْوَا حِ مِنْ كُلِّ شَيْءٍ مَوْعِظَةً وَتَفْصِيلًا لِكُلِّ
for every and explanation an instruction thing every of the tablets in for him
شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا سَأُرِيكُمْ
I will show you (the) best of it (to) take your people and order with firmness So take them thing
دَارَ الْفَاسِقِينَ ﴿١٤٥﴾ سَأَصْرِفُ عَنْ آيَتِيَ الَّذِينَ يَتَكَبَّرُونَ
are arrogant those who My Signs from I will turn away (of) the defiantly (the) home
فِي الْأَرْضِ بغيرِ الْحَقِّ وَإِنْ يَرَوْا كَلَّاءِةً لَا يُؤْمِنُونَ
they will believe not sign every they see and if [the] right without the earth in
بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِنْ يَرَوْا
they see but if (as) a way they will take it not (of) the righteousness (the) way they see And if in it
سَبِيلَ الْغَيِّ يَتَّخِذُوهُ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا
Our Signs denied because they That (is) (as) a way they will take it [the] error (the) way
وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٤٦﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ
and (the) meeting Our Signs denied And those who heedless of them and they were
الْآخِرَةِ حَبِطَتْ أَعْمَالُهُمْ هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا
they used to (for) what except they be recompensed Will (are) their deeds worthless (of) the Hereafter
يَعْمَلُونَ ﴿١٤٧﴾ وَاتَّخَذَ قَوْمُ مُوسَى مِنْ بَعْدِهِ مِنْ حُلِيِّهِمْ
their ornaments from after him from (of) Musa (the) took And do?
عِجْلًا جَسَدًا لَهُ خُورٌ أَلْمِ يَرَوْنَ أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ
guide them and not speak to them (could) that it they see Did not a lowing sound [for] it an image (of) a calf
سَبِيلًا أَتَّخِذُوهُ وَكَانُوا ظَالِمِينَ ﴿١٤٨﴾ وَلَمَّا سَقِطَ
(it was made to) fall And wrongdoers they were and They took it (for worship) (to) a way?
فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِنْ لَمْ يَرْحَمْنَا
have Mercy on us not If they said gone astray indeed that they they saw their hands into
رَبُّنَا وَيَغْفِرَ لَنَا لَنَكُونَ مِنَ الْخَاسِرِينَ ﴿١٤٩﴾
the losers among we will surely be [for] us and forgive Our Lord

وَلَمَّا رَجَعَ مُوسَى إِلَى قَوْمِهِ غَضَبَ عَلَيْهِمْ أَسْفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي
 مِنْ بَعْدِي أَعَجَلْتُمْ أَمْرَ رَبِّكُمْ وَالْقَى الْأَلْوَا حَ وَأَخَذَ بِرَأْسِ
 أَخِيهِ يَجْرُهُ إِلَيْهِ قَالَ ابْنَ أُمِّ إِنَّ الْقَوْمَ اسْتَضَعُّوْنِي وَكَادُوا
 يَقْتُلُونَنِي فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ
 الظَّالِمِينَ ١٥٠ قَالَ رَبِّ اغْفِرْ لِي وَلِأَخِي وَأَدْخِلْنَا فِي
 رَحْمَتِكَ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ١٥١ إِنَّ الَّذِينَ اتَّخَذُوا
 الْعِجْلَ سَيَنَاءَهُمْ غَضَبٌ مِنْ رَبِّهِمْ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا
 وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ ١٥٢ وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ
 تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ
 ١٥٣ وَلَمَّا سَكَتَ عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَلْوَا حَ وَفِي
 نُسْخَتِهَا هُدًى وَرَحْمَةٌ لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ١٥٤ وَأَخْبَارَ
 مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِمِيقَاتِنَا فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ
 قَالَ رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُمْ مِنْ قَبْلُ وَإِنِّي أَتُهْلِكُنَا بِمَا فَعَلَ
 السُّفَهَاءُ مِنَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِي
 مَنْ تَشَاءُ أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ١٥٥

■ أسفا
 شديد الغضب
 ■ أعجلتم
 استعجلتم
 ■ عاداة العجل
 ■ فلا تشمت
 فلا تستر
 ■ الرجفة
 الرزلة
 ■ الشبهة
 المصافاة
 ■ فضلك
 مخلصك
 واجلأفك



وَكَتَبْنَا لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ إِنَّا
 هُنَا إِلَيْكَ قَالِ عَذَابِي أَصِيبُ بِهِ مَنْ أَشَاءُ وَرَحْمَتِي
 وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ
 الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٦﴾ الَّذِينَ يَتَّبِعُونَ
 الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ
 فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ
 عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ
 الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ
 عَلَيْهِمْ فَاَلَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا
 النُّورَ الَّذِي أُنْزِلَ مَعَهُ أُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾ قُلْ
 يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي
 لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ
 فَآمِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيَّ الَّذِي يُوْمِنُ بِاللَّهِ
 وَكَلِمَتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾
 وَمِنْ قَوْمِ مُوسَى أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٥٩﴾

■ هُنَا إِلَيْكَ
 ■ تَبْنَا وَرَحْمَتِي
 ■ إِلَيْكَ
 ■ إِصْرَهُمْ
 ■ عَهْدُهُمْ بِالْقِيَامِ
 ■ بِأَعْمَالِ بَقَالِ
 ■ الْأَغْلَالِ
 ■ التَّكْلِيفِ الشَّاقَّةِ
 ■ فِي التَّوْرَةِ
 ■ عَزَّرُوهُ
 ■ وَنَصَرُوهُ وَاتَّبَعُوا
 ■ بِهِ يَعْدِلُونَ
 ■ بِالْحَقِّ يَهْتَدُونَ
 ■ قِيَامُ تِلْكَ

وَقَطَّعْنَهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا أُمَمًا وَأَوْحَيْنَا إِلَى مُوسَى

Musa to We inspired And communities tribes (as) ten (into) two And We divided them [i.e. twelve]

إِذْ أَسْتَسْقِيَهُ قَوْمُهُ أَنْ يَضْرِبَ بِعَصَاكَ الْحَجَرَ

the stone with your staff Strike [that] his people asked him for water when

فَانْبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ

people each knew Certainly springs (and) ten two from it Then gushed forth [i.e. twelve]

مَشْرِبَهُمْ وَظَلَّلْنَا عَلَيْهِمُ الْغَمَمَ وَأَنْزَلْنَا عَلَيْهِمُ الْمَنَّاءَ

the manna upon them We sent down and (with) the clouds [on] them And We shaded their drinking place

وَالسَّلَوى كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا

And not We have provided you which (the) good things from Eat and the quails

ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١٦٠﴾ وَإِذْ

And when doing wrong (to) themselves they were but they wronged Us

قِيلَ لَهُمْ أَسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا مِنْهَا حَيْثُ

wherever from it and eat city (in) this Live to them it was said

شِئْتُمْ وَقُولُوا حِطَّةٌ وَادْخُلُوا الْبَابَ سُجَّدًا نَغْفِرْ

We will forgive prostrating the gate and enter Repentance and say you wish

لَكُمْ خَطِيئَتِكُمْ سَنَزِيدُ الْمُحْسِنِينَ ﴿١٦١﴾

(of) the good-doers will increase (reward) your sins for you

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ

to them was said (that) which other than word among them wronged those who But changed

فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِنْ السَّمَاءِ بِمَا كَانُوا

they were because the sky from torment upon them So We sent

يَظْلِمُونَ ﴿١٦٢﴾ وَسَأَلَهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ

was which the town about And ask them doing wrong

حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ

came to them when the (matter of) Sabbath in they transgressed when (by) the sea situated

حَيْثَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَعًا وَيَوْمَ لَا يَسْبِتُونَ

they had Sabbath not (on the) day visibly (of) their Sabbath (on the) day their fish

لَا تَأْتِيهِمْ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٣﴾

defiantly disobeying. they were because We test them Thus come to them (they did)

فَطَغَوْا

فَرَدَّاهُمْ

مَشْرِبًا

أَسْبَاطًا

جَمَاعَاتٍ

كَالْقَائِلِ

فِي الْعَرَبِ

فَانْبَجَسَتْ

الْعَيْنُ

مَشْرِبُهُمْ

عَلَيْهِمُ الْغَمَمُ

مَنَّاءَ

الْعَمَامُ

السَّحَابُ الْأَبْيَضُ

الرَّقِيقُ

الْعَمَلُ

مَادَّةٌ مَسْنُونَةٌ

خَلْقَةٌ كَالْفَصْلِ

الْمَشْوَى

الْعَطَارُ الْمَعْرُوفُ

بِالسَّمَاءِ

حِطَّةٌ

نَسَأْنَا خَطًّا

ذُنُوبًا عَظِيمًا

وَجَزَاءٌ

عَذَابًا

حَاضِرَةُ الْبَحْرِ

قَرْيَةً مَدِينَةً

يَعْلَمُونَ

يَعْدُونَ بِالْعَدْوِ

الْمَرْجَمِ

شُرَعًا

طَائِفَةٌ عَلَى

وَجْهِ الْمَاءِ

لَا يَسْبِتُونَ

لَا يَتَوَلَّوْنَ

أَمْرَ السَّبْتِ

نَبْلُوهُمْ

لِنَعْلَمَنَّهُمْ

وَنُعَذِّبَهُمْ

بِالْعَذَابِ

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ
 عَذَابًا شَدِيدًا قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾
 فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَنجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ
 وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعَذَابٍ بَئِيسٍ بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٥﴾
 فَلَمَّا عَتَوْا عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿١٦٦﴾
 وَإِذْ تَأَذَّتْ رِبِّكَ لِبَعْثِنَ عَلَيْهِمْ إِلَىٰ يَوْمِ الْقِيَمَةِ مَنْ
 يَسُومُهُمْ سُوءَ الْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ وَإِنَّهُ
 لَغَفُورٌ رَّحِيمٌ ﴿١٦٧﴾ وَقَطَعْنَاهُمْ فِي الْأَرْضِ أُمَمًا مِّنْهُمْ
 الصَّالِحُونَ وَمِنْهُمْ دُونَ ذَلِكَ وَبَلَوْنَاهُمْ بِالْحَسَنَاتِ
 وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿١٦٨﴾ فَخَلَفَ مِنْ بَعدِهِمْ خَلْفٌ
 وَرِثُوا الْكِتَابَ يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنَىٰ وَيَقُولُونَ سَيُغْفَرُ لَنَا
 وَإِنْ يَأْتِهِمْ عَرَضٌ مِّثْلُهُ يَأْخُذُوهُ أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِّيثَاقُ الْكِتَابِ
 أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا مَا فِيهِ وَالِدَارُ الْأُخْرَىٰ
 خَيْرٌ لِلَّذِينَ يُتَّقُونَ أَفَلَا تَعْقِلُونَ ﴿١٦٩﴾ وَالَّذِينَ يُمْسِكُونَ
 بِالْكِتَابِ وَأَقَامُوا الصَّلَاةَ إِنَّا لَا نَضِيعُ أَجْرَ الْمُصْلِحِينَ ﴿١٧٠﴾

■ مَعِظَةٌ
 ■ للاعتذار
 ■ والتسلل من
 ■ العذاب
 ■ بئيس
 ■ شديد وجميع
 ■ غفوا
 ■ استكفروا
 ■ واستغفروا
 ■ خاسئين
 ■ أولاء متعدين
 ■ كالكلاب
 ■ تأذن
 ■ أقيم
 ■ أو عزم
 ■ أو قضى
 ■ يسومهم
 ■ يذيقهم
 ■ بلوناهم
 ■ استخافهم
 ■ واعتبرناهم
 ■ خلف
 ■ بدل سوء
 ■ عرض هذا
 ■ الأدنى
 ■ خطاب هذه
 ■ الدنيا
 ■ قرئوا
 ■ قرؤوا

■ تعليم التواضع
 ■ تعليم

■ تعليم ومواقع الغنى (عبرانيين)
 ■ تعليم

■ تعليم ١٠ سنوات لزوماً
 ■ تعليم ١٠ سنوات
 ■ تعليم ١٠ سنوات

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالْإِنسِ لَهُمْ قُلُوبٌ
 (are) hearts For them and men the jinn of many for Hell We have created And certainly
 لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ
 they hear (but) (are) ears and for with them they see (but) (are) eyes and for with them understand (but) not
 بِهَا أُولَئِكَ كَأَن لَّمْ يَلْحَمِ بَلْ هُمَ أَضِلُّ أُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٧٩﴾
 (are) the heedless they Those more astray (are) like cattle Those with them
 وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
 concerning deviate those who And leave by them so invoke Him the most beautiful (are) the names And for Allah
 أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٠﴾ وَمِمَّنْ خَلَقْنَا أُمَّةً
 (is) a nation We have created And of (those) whom do they for what They will be recompensed His names
 يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٨١﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا
 Our Signs denied But those who they establish justice and thereby with the truth who guides
 سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿١٨٢﴾ وَأُمْلِي لَهُمْ إِنَّ
 Indeed to them And I will give respite they know not where from We will gradually lead them
 كَيْدِي مُتَيْنٌ ﴿١٨٣﴾ أَوَلَمْ يَتَفَكَّرُوا مَا بِصَاحِبِهِم مِّنْ جِنَّةٍ إِنْ
 Not (is) any madness [of] their Not in they reflect? Do not (is) firm. My plan
 هُوَ إِلَّا نَذِيرٌ مُّبِينٌ ﴿١٨٤﴾ أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمٰوٰتِ
 (of) the heavens (the) dominion in they look Do not a clear Warner (is) but he
 وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ وَأَن عَسَىٰ أَن يَكُونَ قَدِ اقْتَرَبَ
 come near verily has [that] perhaps and that (every)thing of Allah and what and the earth
 أَجْلُهُمْ فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ﴿١٨٥﴾ مَن يُضِلِلِ اللَّهُ فَكَلا
 then (there is) no Allah lets go astray Whoever will they believe? after this statement So in what their term?
 هَادِي لَّهُ وَيَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٨٦﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ
 the Hour about They ask you wandering blindly their transgression in And He leaves for him guide
 أَيَّانَ مَّرْسَاسُهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا هُوَ ثَقُلَتْ
 It lays heavily Him except its time can reveal [it] no (one) my Lord with its knowledge Only Say its appointed time? when will be
 فِي السَّمٰوٰتِ وَالْأَرْضِ لَا تَأْتِيكُمُ إِلَّا بَغْثَةً يَسْأَلُونَكَ كَأَنَّكَ حَفِيٌّ
 (were) as if you They ask you suddenly but will it come to you Not and the earth the heavens in
 عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَلَكِن أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٧﴾
 know (do) not (of) the people most but Allah (is) with knowledge Only Say about it

تفسير القرآن

إيمان ونبوءة ليلة القدر

الكتاب

الكتاب

مد ٢٠ أو ٢٠٠

مد ٢٠ أو ٢٠٠

مد ٢٠ أو ٢٠٠

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ
 I would And if Allah wills what except (power to) and no (to) benefit for myself I have power not Say
 أَعْلَمُ الْغَيْبِ لَا سَتَكُنْتُ مِنَ الْخَيْرِ وَمَا مَسَّنِيَ السُّوءُ إِنْ
 Not the evil (could) have touched me and not the good of surely I could have multiplied (of) the unseen know
 أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٨٨﴾ هُوَ الَّذِي خَلَقَكُمْ
 created you (is) the One Who He who believe to a people a bearer of and a Warner except I (am)
 مِنْ نَفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا
 And when with her that he might live its mate from it and made a single soul from
 تَغَشَّاهَا حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتْ بِهِ فَلَمَّا أَثْقَلَتْ دَعَوَا
 they both she grows heavy But when with it and continues light a burden she carries he covers her
 اللَّهُ رَبَّهُمَا لَئِنْ آتَيْنَا صَالِحًا لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿١٨٩﴾
 the thankful among surely we will be a righteous (child) You give us If their Lord Allah
 فَلَمَّا آتَاهُمَا صَالِحًا جَعَلَا لَهُ شُرَكَاءَ فِيمَا آتَاهُمَا فَتَعَالَى
 But exalted He has given them in what partners for Him they make a good, (child) He gives them But when
 اللَّهُ عَمَّا يُشْرِكُونَ ﴿١٩٠﴾ أَيْشُرُكُونَ مَا لَا يَخْلُقُ شَيْئًا وَهُمْ يُخْلَقُونَ
 are created? and they anything create (can) what Do they associate they associate (with Him) above what Allah
 وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا أَنْفُسُهُمْ يَنْصُرُونَ ﴿١٩١﴾
 they can help themselves and not any help to (give) them they are able And not
 وَإِنْ تَدْعُهُمْ إِلَى الْهُدَى لَا يَتَّبِعُوكُمْ سِوَاءَ عَلَيْكُمْ أَدْعُوهُمْ أَوْ
 whether you call them for you (It is) same they will follow you not the guidance to you call them And if
 أَمْ أَنْتُمْ صَامِتُونَ ﴿١٩٢﴾ إِنْ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ
 Allah besides from you call those whom Indeed remain silent you or
 عِبَادٌ أَمْثَالُكُمْ فَادْعُهُمْ فَلْيَسْتَجِيبُوا لَكُمْ إِنْ
 to you, and let them respond So invoke them like you (are) slaves
 كُنْتُمْ صَادِقِينَ ﴿١٩٣﴾ أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَا أَمْ لَهُمْ أَيْدٍ
 hands for them or with [it] (to) walk feet Are for them truthful you are
 يَبْطِشُونَ بِهَا أَمْ لَهُمْ أَعْيُنٌ يَبْصُرُونَ بِهَا أَمْ لَهُمْ آذَانٌ
 ears for them or with [it] (to) see eyes for them or with [it] (to) hold
 يَسْمَعُونَ بِهَا قُلْ أَدْعُوا شُرَكَاءَكُمْ ثُمَّ كِيدُوا فَلَا تُنْظَرُونَ ﴿١٩٤﴾
 give me respite and (do) scheme your partners Call Say with [it] (to) hear



تغشاهما
 وانما
 فمروا به
 فاستغوث
 به بغير
 مشقة
 أثقلت
 صارت ذات
 ثقل
 صالحا
 بشرا سويا
 مثلا
 فلا تنظرون
 فلا تلهون

بصائر قلوبهم

لخذ العفو

ما ليس من

أخلاق الناس

وأقر بالعرف

المعروف حجة

في الشرع

ببر غلك

بميتك أو

بصمك

بفرغ

وسوسة أو صارف

طائف

وسوسة ما

بفقدونهم

لغاف لهم الشياطين

بالأغواء

للا يقصرون

لا يكونون من

إعوانهم

اجتنبها

الخرق لها من عبادة

لنصرها

مظهر الضراعة

والذلة

بعيلة

خروفا

بالغزو والأصا

أوائل النهار

وأواخره

أو كل وقت

يستخفون

يخضعون ويعبدون

يستخفون

يستخفون

يستخفون

يستخفون

يستخفون

يستخفون

يستخفون

يستخفون

يستخفون

يستخفون

إِنَّ وَلِيَیَ اللّٰهُ الَّذِیْ نَزَلَ الْكِتٰبَ وَهُوَ یَتَوَلٰی الصّٰلِحِیْنَ ﴿١٩٦﴾
 the righteous protects And He the Book revealed the One (is) Allah my protector Indeed
 وَالَّذِیْنَ تَدْعُوْنَ مِنْ دُوْنِهٖ لَا یَسْتَطِیْعُوْنَ نَصْرَکُمْ وَلَا
 and not (to) help you they are able not besides Him from you invoke And those whom
 اَنْفُسُهُمْ یَنْصُرُوْنَ ﴿١٩٧﴾ وَاِنْ تَدْعُوْهُمْ اِلٰی الْهُدٰی لَا یَسْمَعُوْا
 they do hear not the guidance to you call them And if they can help themselves
 وَتَرٰهُمْ یَنْظُرُوْنَ اِلَیْکَ وَهُمْ لَا یُبْصِرُوْنَ ﴿١٩٨﴾ خُذِ الْعَفْوَ وَاْمُرْ
 and and (to) forgiveness Hold see (do) but they at you looking And you see them
 بِالْعُرْفِ وَاَعْرِضْ عَنِ الْجٰهِلِیْنَ ﴿١٩٩﴾ وَاِمَّا یَنْزَغُکَ مِنَ
 from an evil suggestion comes to you if And the ignorant from turn away the good
 الشَّیْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ اِنَّهٗ سَمِیْعٌ عَلِیْمٌ ﴿٢٠٠﴾ اِنَّ
 Indeed All-Knowing (is) All-Hearing Indeed He in Allah then seek refuge an evil [the] Shaitaan
 الَّذِیْنَ اتَّقَوْا اِذَا مَسَّهُمْ طَیْفٌ مِّنَ الشَّیْطٰنِ تَذَكَّرُوْا
 they remember the Shaitaan from an evil thought touches them when fear (Allah) those who
 فَاِذَا هُمْ مُبْصِرُوْنَ ﴿٢٠١﴾ وَاِخْوٰنُهُمْ یَمُدُّوْنَهُمْ فِی الْغٰی ثُمَّ
 then the error in they plunge them But their brothers (are) those who see (aright) they and then
 لَا یُقْصِرُوْنَ ﴿٢٠٢﴾ وَاِذَا لَمْ تَأْتِیْهِمْ بَآیَۃٌ قَالُوْا لَوْلَا اُحْتَبِیْتُهَا
 you devised it? Why (have) they say a Sign you bring them not And when they cease not
 قُلْ اِنَّمَا اَتَّبِعُ مَا یُوحٰی اِلَیَّ مِنْ رَبِّیْ هٰذَا بَصٰیْرٌ مِّنْ رَبِّکُمْ
 your Lord from enlightenment This (is) my Lord from to me is revealed what I follow Only Say
 وَهُدٰی وَرَحْمَةٌ لِّقَوْمٍ یُّؤْمِنُوْنَ ﴿٢٠٣﴾ وَاِذَا قُرِیَ الْقُرْءَانُ
 the Quran is recited And when who believe for a people and mercy and guidance
 فَاسْتَمِعُوْا لَهٗ وَاَنْصِتُوْا لَعَلَّکُمْ تَرْحَمُوْنَ ﴿٢٠٤﴾ وَاذْكُرْ رَبَّکَ
 your Lord And remember receive mercy so that you may pay attention and to it then listen
 فِیْ نَفْسِکَ تَضَرَّعًا وَخِیْفَةً وَدُوْنَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ
 in the mornings [the] words of the loudness and without and (in) fear humbly yourself in
 وَالْاَصٰلِ وَلَا تَکُنْ مِنَ الْغٰفِلِیْنَ ﴿٢٠٥﴾ اِنَّ الَّذِیْنَ عِنْدَ رَبِّکَ
 your Lord (are) near those who Indeed the heedless among be And (do) and (in) the evenings
 لَا یَسْتَکْبِرُوْنَ عَنْ عِبَادَتِهٖ وَیُسَبِّحُوْنَهٗ وَلَهُ یَسْجُدُوْنَ ﴿٢٠٦﴾
 they prostrate and to Him And they glorify Him His worship from (do) turn away in pride not

تفہیم القرآن

اصناف و مواقع النسخ (مرفوع)

مد ١ او ٢ او ٣

مد ٤ او ٥ او ٦

مد ٧ او ٨ او ٩

مد ١٠ او ١١ او ١٢